

Editors:

W. S. WEEDEN, J. W. VAN DE VENTER, LEONARD WEAVER.

SEBRING PUBLISHING CO.,

YORK:

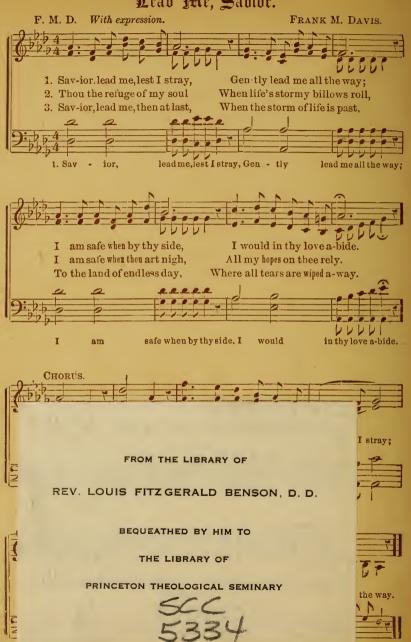
PITTSBURG: 806 LEWIS BLOCK.



ED THROUGH BOOKSELLERS AND MUSIC DEALERS.

tpaid, - Manilla, 15c.; Board, 25c.; Cloth, 35c. 3s, not prepaid, 100, \$12; 100, \$18; 100, \$25.

Lead Me, Savior.



From "Carols of Joy," by per.

GOSPEL SONGS

& & OF & &

GRACE and GLORY.

EDITED BY

W. S. WEEDEN, J. LEONARD WEAVER and J. W. VAN DE VENTER

WITH

Contributions, Old and New, from Many of the Most Widely Known Song Writers and Composers.

* * *

PUBLISHED BY THE

SEBRING PUBLISHING CO.,

441 Pearl St., New York City, N. Y.

PREFACE.

In compiling "Gospel Songs of Grace and Glory," the editors have kept in mind the fact that all Evangelists and aggressive Christian workers, find that in a song book, to be of permanent use in soul winning, two things at least are needed.

Music that can be sung by the masses, and words that shall set forth the Gospel Message in such a manner as to awaken response in the inner depths of the soul.

The briefest review of "Gospel Songs of Grace and Glory" will show that this book will meet every need for such work. Like "Sparkling Gems," "Sweet as Honey," from the "Rock of Ages," these songs will drop from the lips of thousands, lifting heart and thought above this sin-blighted earth to Him who came in Grace to "bring many sons to Glory."

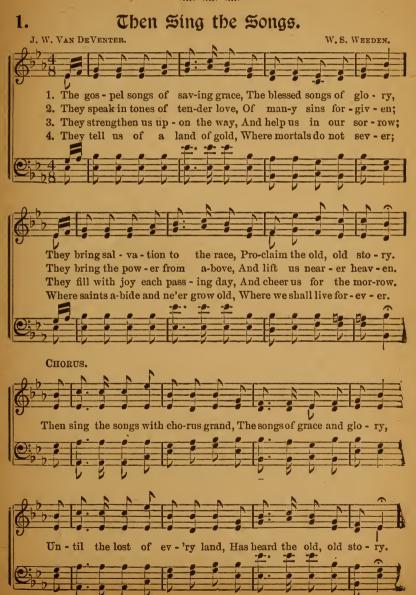
We desire to acknowledge our obligations to A. J. Showalter, H. N. Lincoln, W. A. Ogden, M. L. McPhail, and many others for their kindness shown us in our work.

NOTICE.—The words and music of nearly every piece in this book are copyright property and must not be reprinted in any form whatever without the written permission of the authors.

THE PUBLISHERS.

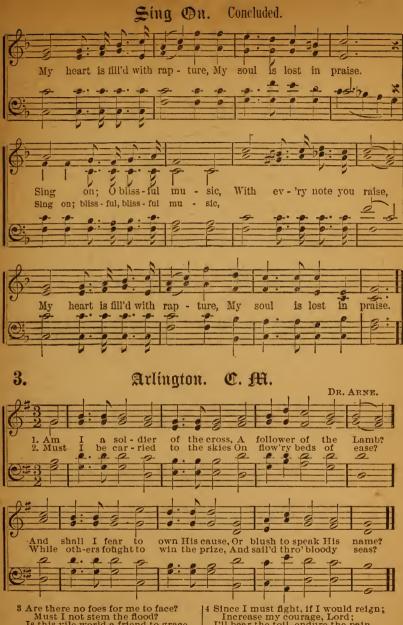
Gospel Songs of Grace & Glory.

----(%)(%)(%)



Copyright, 1896, by Weeden & Van DeVenter.



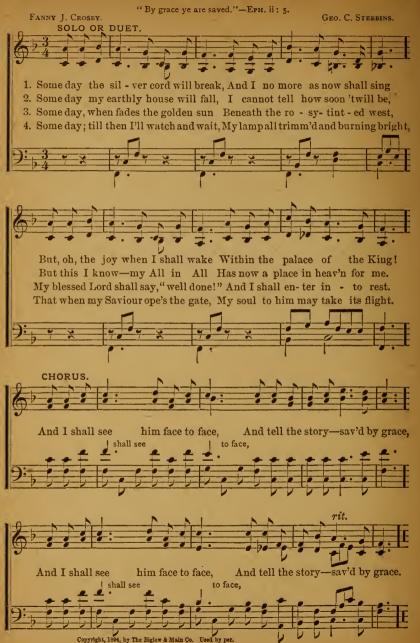


Must I not stem the flood?

Is this vile world a friend to grace,
To help me on to God?

Increase my courage, Lord;
I'll bear the toil, endure the pain,
Supported by Thy word.

Saved by Grace.



By per. HENRY DATE, owner of Copyright.

From "Song Jewels," by per.

Down in the Licensed Saloon.



me there;



Copyright of Wm. J. Kirkpatrick, Used by permission.

"Iwill pray the Father, and he shall give you another Comforter, that he may abide with you for ever." — JOHN xiv. 16.



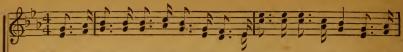


13. 3'll Cast all my Care Ilpon Jesus.

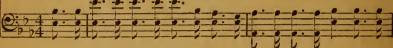


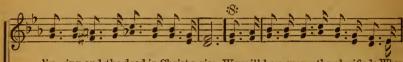
J. W. VAN DEVENTER.



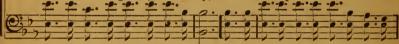


- 1. When we see the King of kings appear In judgment on Histhrone, When the
- 2. When the na-tions of the earth shall hear The summons of the King, When the
- 3. Let us work un til the Master comes, The time may not be long, 'Till we





liv - ing and the dead in Christa-rise, We will be a-mong the glorified; When saved of earth shall meet Him face to face, We will answer when our names are called, And see the Lord of glo - ry in the sky, When the trumpet shall awake the dead To

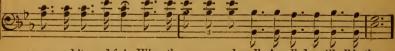


D. S .- When our names are read up yonder, From the

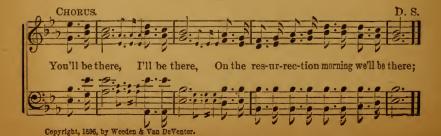
W. S. WEEDEN.

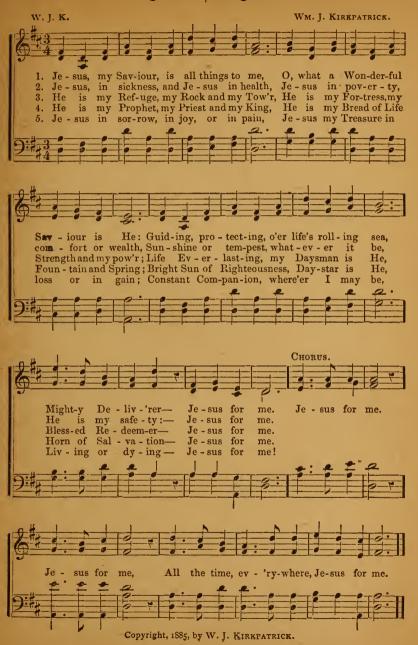


Je - sus calls His own, When we gath-er to meet the Sav-ior in the skies, praise Him as we sing Hal-le-lu-jah! for Je-sus sav'd us by His grace, meet the coming throng, Oh, be read-y, the judgment day is draw-ing nigh.



pages white and fair, When the gen-er-al roll is called, we'll all be there.

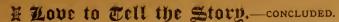














'Tis pleasant to repeat What seems, each time I tell it, More wonderfully sweet. I love to tell the story; For some have never heard

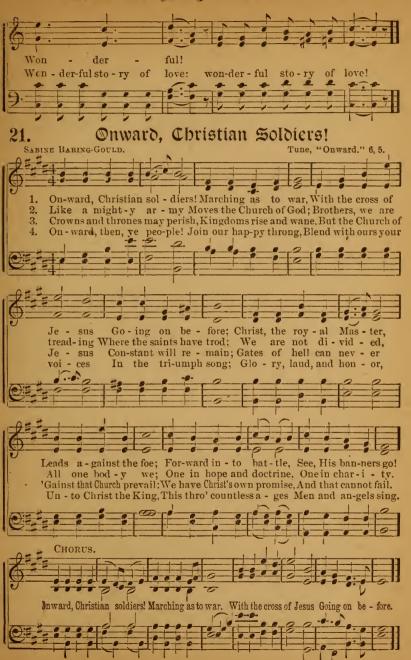
The message of salvation From God's own Holy Word.

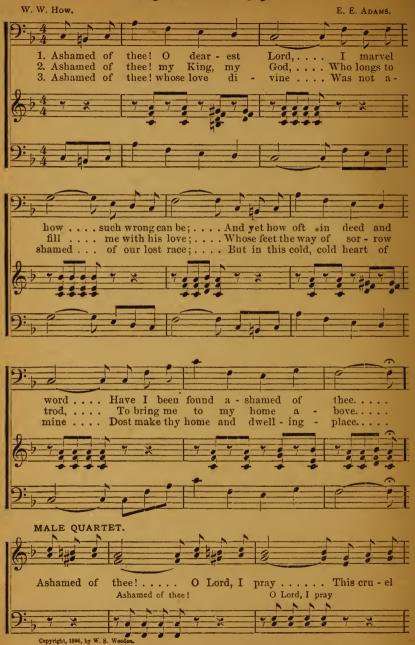
For those who know it best Seem hungering and thirsting To hear it like the rest. And when, in scenes of glory, I sing the New, New Song, 'Twill be the Old, Old Story, That I have loved so long.





Minderful Story of Love. Concluded.

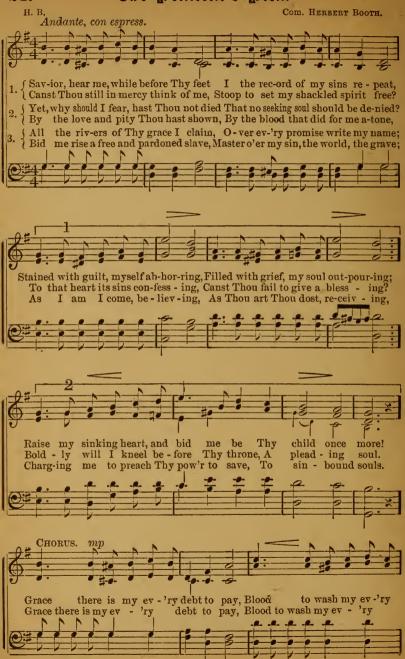


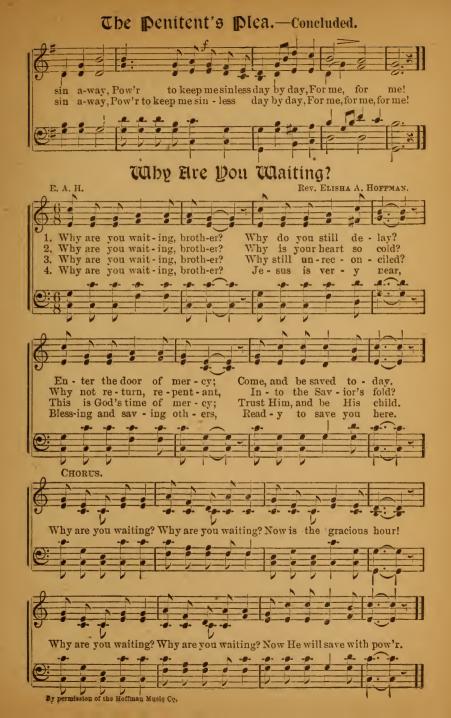


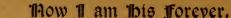
Ashamed of Thee.—concluded.



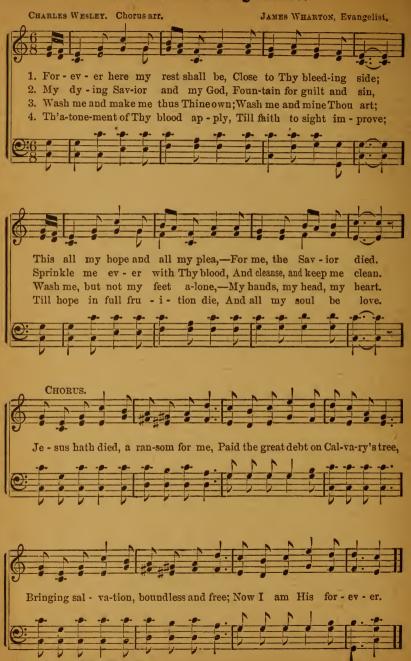
Used by permission







26.



Copyright, 1896, by Weeden & Wharton.

By permission.







The Holy Chost Has Fallen.— Concluded, feel the mighty pow - er In pen - te - cost - al flame, Oh hal - le - lu - jah to the Sav - ior's name! Wee'll Work till Jesus Comes. 31 Dr. MILLER. Je-sus Christ I fled for rest; He bade me cease to roam, and lean for suc-cor on His breast, And He'd conduct me home. CHOPUS. till Je - sus comes, We'll work We'll work till Je-sus comes, We'll work till Je - sus comes, And we'll be gath-er'd home.

32. Marching to Conquer the World.

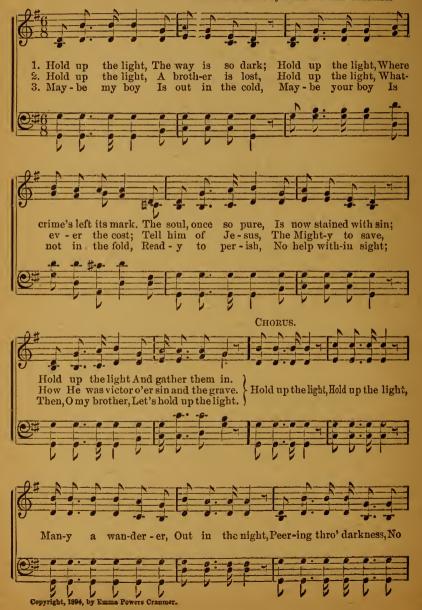


One Soul for Jesus.

Words and Music by Evangelist LEONARD WEAVER. a - wake, awake from sleeping, This is no time child of God, Oh, can it be that you believe the sto - ry, Of Him who came from Is there not one for whom thy heart is yearning? Canst thou not pray and 2. Oh. can it be 4. Go forth at once, the love of Christ constraining, Weep, plead, and pray unfold your arms and dream; See, all around you burdened hearts are break-ing, heav'n His all to give; And in His cross of shame pro-fess to glo - ry, speak one word to him? Would it not give you joy to see one turn - ing - til that soul is won: Then you with songs of joy and praise re-turn - ing, CHORUS. in - diff'rent seem? How can you so And yet for oth - ers do not live? One soul for Jesus, this my aim shall be From all the paths of death and sin? Shall hear the Mas-ter say, "well done?" un - til these eyes shall see not rest. One soul, at least, bro't the mountains cold, Se-cure - ly sheltered in the Sav - ior's fold. from Copyright, 1895, by Weeden and Weaver.

A number of years ago there lived a lady near Armour, South Dakota, who always kept a light in the window all night long. A neighbor asked why she did this, and she replied, "You know the way is so long from here to Mitchell and return, and your boy, or my boy, or some one may be overtaken by the darkness on these trackless prairies, and because some one may need a light, I keep one in the window."

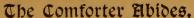
Words and Music by EMMA POWERS CRANMER.

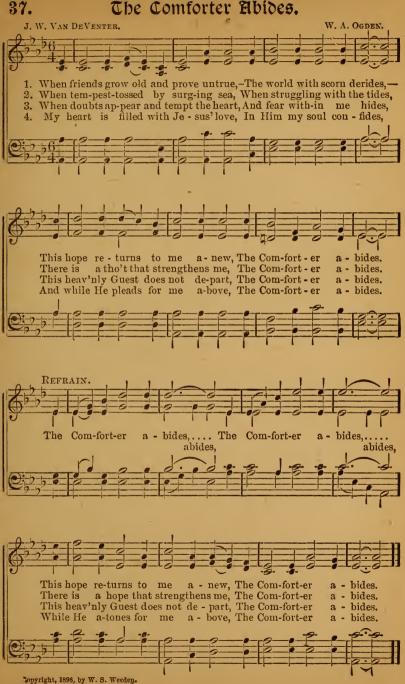


hold Up the Light.—Concluded.

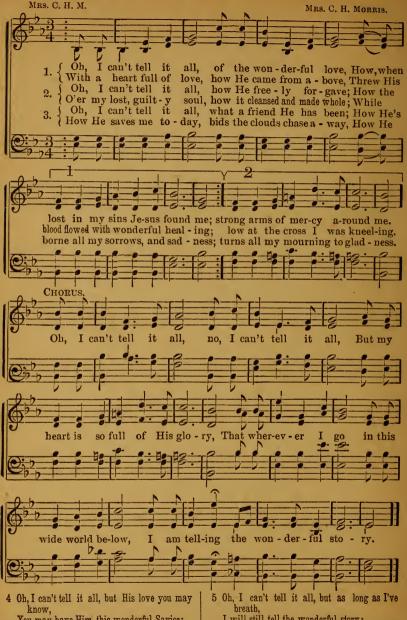








"Remember, you can't tell it all, the best you can do is to tell at it."



You may have Him, this wonderful Savior; You may taste of His bliss, you may say I am His, And He is my portion forever.

Copyright, 1895, by H. L. Gilmour. By per-

I will still tell the wonderful story:

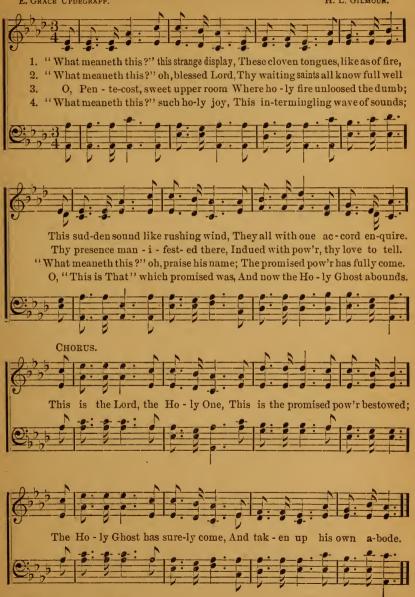
When my life work is done, and a crown I have I will tell it forever in glory.

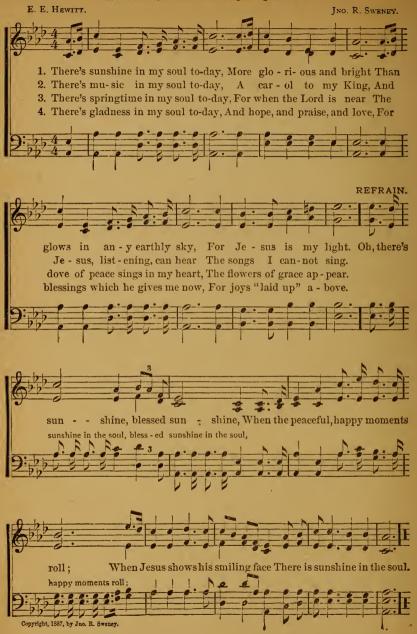
"Ishat Meaneth This?"

"This is that which was spoken by the Prophet Joel."-Acts 2: 16.

E. GRACE UPDEGRAFF.

H. L. GILMOUR.





41

3. Down

- sail me, - sakes me, clos - er.

Hide my troubled soul. Gent-ly lead me through. To the land of rest. not a - lone; Ev - er, for - ev - er, Make Thy presence known.

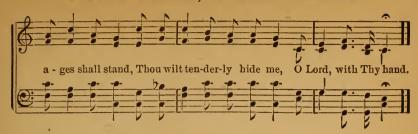
Copyright, 1895, by Weeden and Van De Venter.

42. The bands that were Wounded for Me. KATHARINE E. PURVIS. JNO. R. SWENEY. 1. The hands that in heal - ing and bless-ing were laid On man - v by 2. They ten - der - ly lead me in life's rug-ged way, Or guide o-ver 3. They beck-on my soul to a ha - ven of rest, Where safe ev - er-Were nailed to the cross that my debt might be paid, Gal - i - lee's sea. They shield and protect me, my com - fort and stay, storm-beaten sea; more I shall be; And I shall be - hold in that land of the blest, CHORUS. And so they were wound-ed for me. The hands.... that were Be-cause they were wound-ed for me. for The hands The hands that were wound-ed me. that were wounded for me, Reached nailed to the tree; The hands.... The hands down where I lay in the gloom of sin's night, And lifted me in - to the light. Copyright, 1896, by Jno. R. Sweney.





I Bave Trusted. O Lord.—Concluded.



45.

That Blessed Hope.

Titus 2: 3.



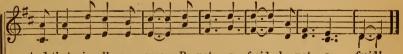
- 1. Im pa-tient heart, be still, be still! What tho' He tar-ries long? What
- 2. My ea ger heart, be still, be still! Thy Lord will surely come, And
- 3. My anxious heart, be still, be still! Watch, pray, and work, and then It





tho' the tri-umph song Is still de-layed? Thou hast His promise sure, take thee to His home, With Him to dwell. It may not be to-day, will not mat-ter when Thy Lord shall come. At mid-night or at noon,





And that is all se - cure, Be not a - fraid, be not a - fraid!

And yet, my soul, it may; I can - not tell, I can - not tell!

He can - not come too soon To take thee home, to take thee home!



Copyright, 1896, by W. S. Weeden.

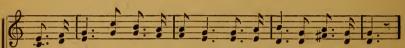
FANNY J. CROSBY.

SAMUEL M. WALDRON.



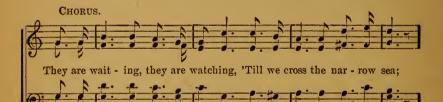
- 1. They are wait-ing, they are watching, Where the peaceful wa-ters flow:
- 2. Oh, how fond ly we re-mem-ber When we journeyed hand in hand,-
- 3. How we miss them from the tem ple, Where so oft we used to meet;
- 4. Oh, the mo-ment, bliss-ful mo-ment, When we meet on you -der shore,

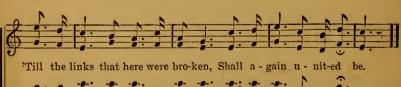




They are watch-ing for our com-ing, Friends we treasured long a - go. But they passed a - way be-fore us, To the hap-py rest-ing-land. Where we knelt and prayed to - geth-er, And our songs were pure and sweet. Where the lil - ies bloom for - ev - er, And the storms of life are o'er.



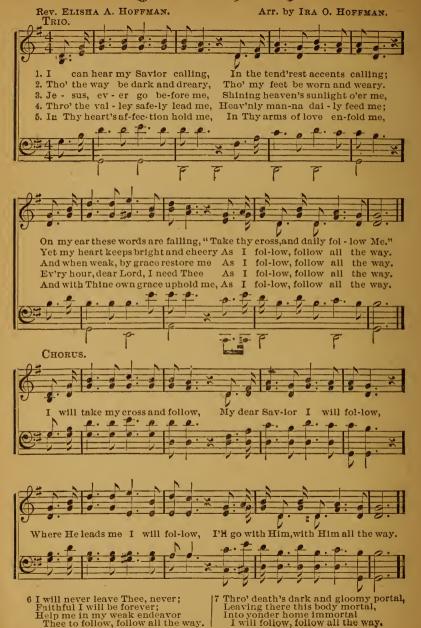




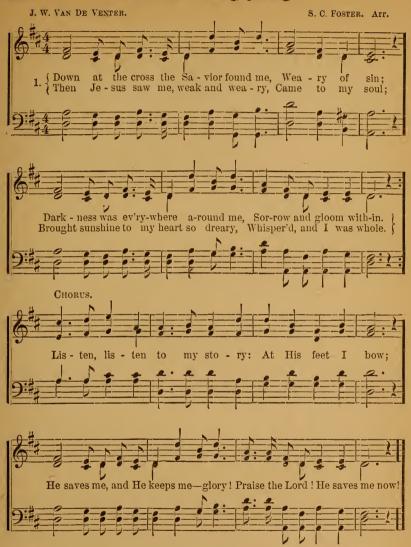
Copyright, 1896, by W. S. Weeden.



Copyright, 1894, by Tallie Morgan.



Copyright, 1894, by THE HOFFMAN MUSIC Co.



- 2 He found me on a barren mountain, Hungry and cold;
 - He bro't me to the cleansing fountain, Placed me within the fold; I know the Savior will protect me,
 - Show me the way;
 - He never, never will neglect me, I shall not go astray.
- 3 He fills my heart to overflowing-Wonderful love!
 - Rich blessings He is now bestowing, Peace from the throne above.
 - Now when temptations great assail me, I can endure;
 - His grace and mercy never fail me, He makes His child secure.

free:

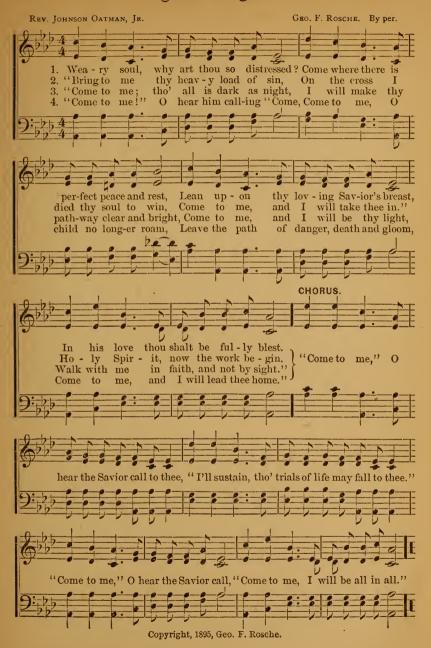
pre-cious blood of Je - sus I am

Copyright, 1896, by Weeden & Van DeVenter.

He has washed my sins away,



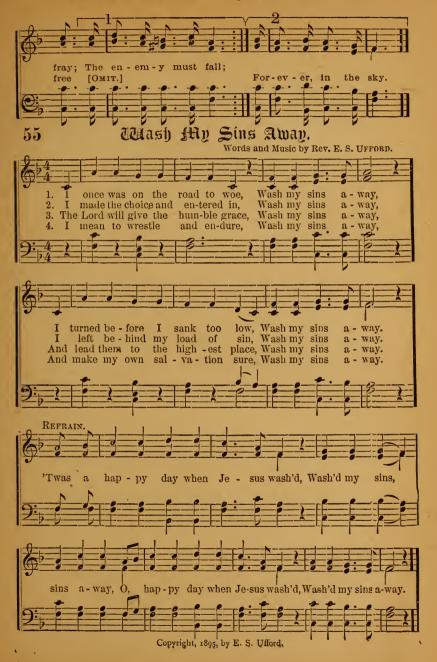






Copyright, 1895, by J, W. VANDEVENTER.

We will Answer to the Call.—Concluded.



Jesus is Passing This UNay. Concluded.



- That Christ will never allow:
 - Doubts I have buried, and this is my strain, "Jesus saves me now."

He saves me now,

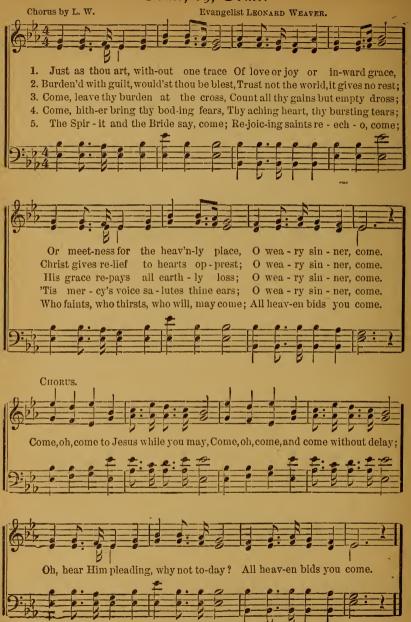
- 4 Resting in Jesus, abiding in Him, Gladly my faith can avow,— Never again need my pathway be dim: Jesus saves me now.
- 3 Satan may tempt, but he never shall reign, 5 Jesus is stronger than Satan and sin, Satan to Jesus must bow:
 - Therefore I triumph without and with-Jesus saves me now.

He saves me now:

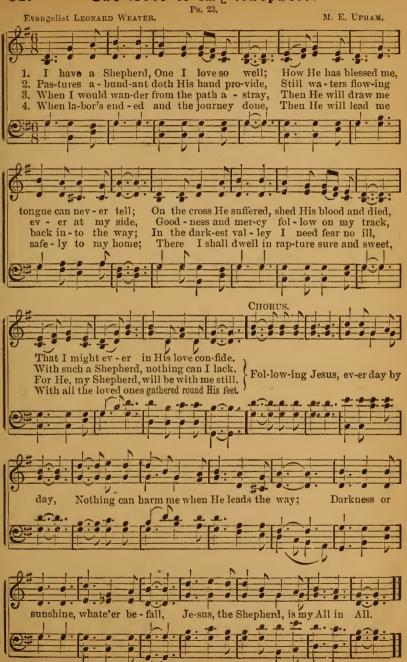
6 Sorrow and pain may beset me about, Nothing can darken my brow: Battl'ing in faith, I can joyfully shout: "Jesus saves me now."







Copyright, 1895, Weeden and Weaver.



Copyright, 1894, by M. E. Upham. Used by per.

Blessed Assurance.

"He is faithful that hath promised."-HEB. 10: 28. F. J. CROSBY. MRS. JOSEPH F. KNAPP. By per. 1. Bles-sed as-sur-ance, Je-sus is mine! O, what a fore-taste of 2. Per-fect sub-mis-sion, per-fect de-light, Vis-ions of rapt - ure now 3. Per-fect sub-mis-sion, all is at rest, in my Sav - ior am Ι Heir of sal-va-tion, pur-chase of God, An-gels de-scend-ing bring from a - bove, glo - ry di - vine! burst on my sight. hap - py and blest, Watch-ing and wait - ing, look-ing a - bove, CHORUS. Born of His Spir - it, wash'd in His blood, This is my sto - ry, Ech - ocs of mer - cy, whis-pers of love. Fill'd with His good-ness, lost in His love. my song, Prais-ing my Sav-ior all the day long; This is my this sto-ry, this is my song, Prais-ing my Sav-ior all the day long. Copyright, 1873, by Joseph F. KNAPP.

"The harvest is the end of the world."-Matt, 13, 39.

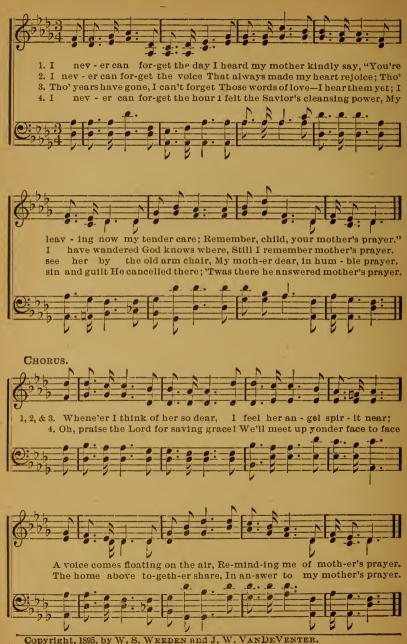


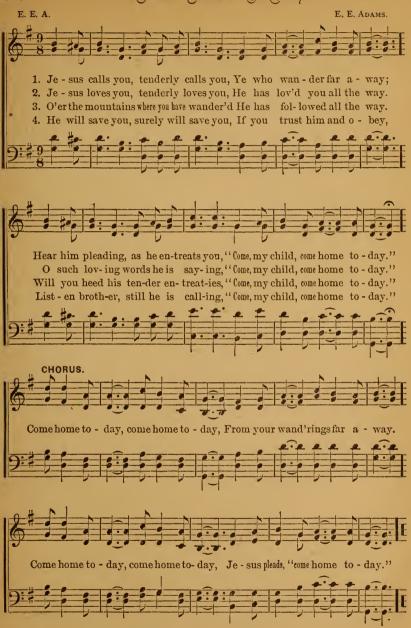




J. W. VANDEVENTER.

W. S. Weeden.





Copyright, 1896, by W. S. Weeden.





3 Nothing can for sin atone,
Nothing but the blood of Jesus;
Naught of good that I have done,
Nothing but the blood of Jesus.

4 This is all my hope and peace—
Nothing but the blood of Jesus;
This is all my righteousness—
Nothing but the blood of Jesus.

Copyright, 1876, by Robert Lowry. Used by per-

Copyright, by A. J. SHOWALTER. By per,

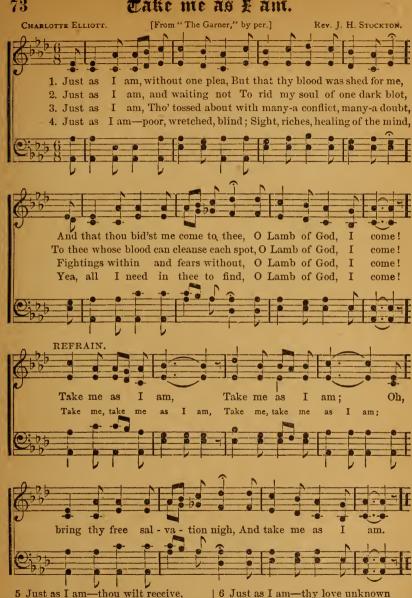




From "Pearls of Paradise," by per.

How Jesus took me in.

An humble, grateful soul.



Wilt welcome, pardon, cleanse, relieve; Because thy promise I believe, O Lamb of God, I come!

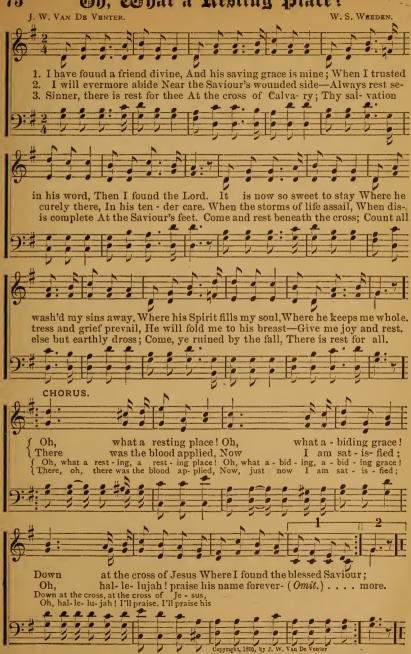
6 Just as I am—thy love unknown Hath broken every barrier down, Now, to be thine, yea, thine alone, O Lamb of God, I come!

"Come unto me, all ye that labor and are heavy-laden, and I will give you rest."—Mat. xi: 28.

J. G. FOOTE.

JOHN.







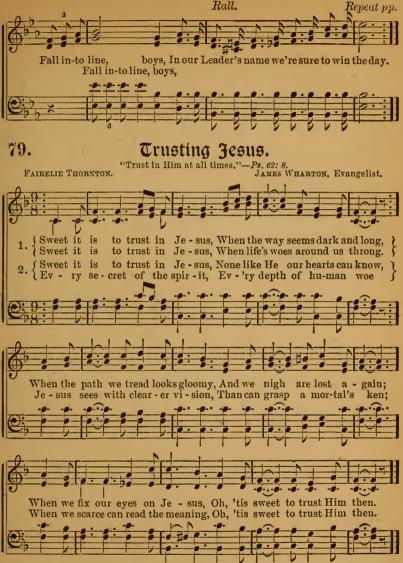
Dedicated to the memory of AMY GRACE BEABLE.

For more than two years this child of Jesus, only nine years of age, had vainly besought her father to come to the Savior. Sickness at last seized her, and death came; but before the spirit took its flight she gave expression to these beautiful words, "I am going up; come, hurry up, mamma,—tell papa to come." Then, speaking to others, she said, "Won't you come?" Then, to her father, who had just arrived, she said, "Papa, come!" "I will come," said the father, "I can't have my child in heaven and not be there too."





Fall into Line, Boys.—Concluded.



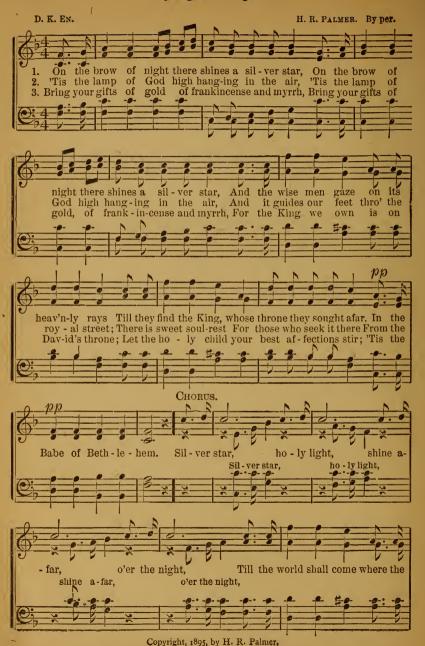
3 Sweet it is to trust in Jesus,
He can never prove untrue;
Earthly friends may any moment
Change, and bid a cold adieu;
But our Savior will not leave us;
Truer than the sons of men,
When they leave us, Christ is with

When they leave us, Christ is with us, Oh, 'tis sweet to trust Him then. Popyright, 1899, by Weeden & Wharton.

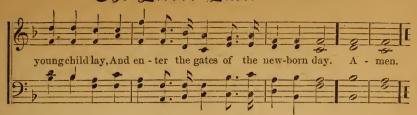
4 When our labors all seems useless,
No one listens to our words;

When we strive in vain to waken
In some heart the heavenly chords;
When we are by friends forsaken,
Hated by our fellow men,

And we scarce can read the meaning, Oh, 'tis sweet to trust Him then.

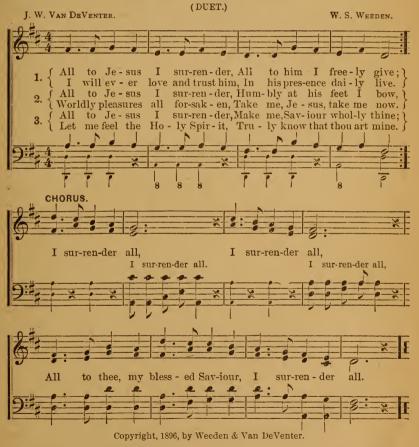


The Silver Star,-concluded.



83.

k Surrender All.

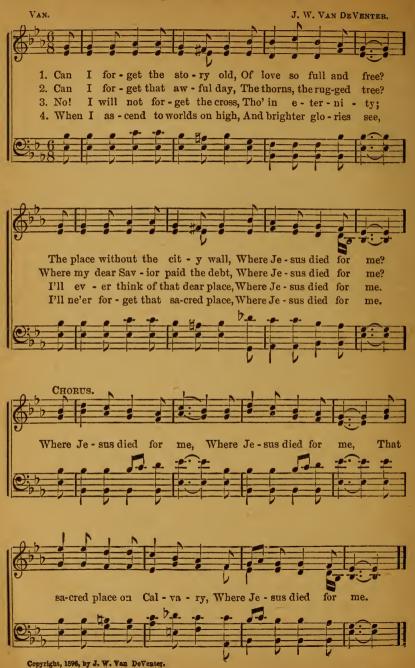


4. All to Jesus I surrender,
Lord, I give myself to thee,
Fill me with thy love and power,
Let thy blessing fall on me.

5. All to Jesus I surrender, Now I feel the sacred flame; O the joy of full salvation! Glory, glory to his name!



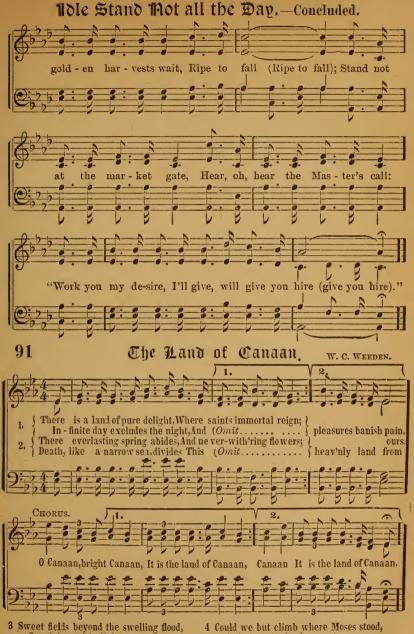
Copyright, 1885, by W. A. Ogden,



Words and Melody by LEONARD WEAVER, Evangelist.



Copyright, 1894, by Henry Date. By per.



Stand dressed in living green;
So to the Jew old Canaan stood,
While Jordan rolled between.

velling flood,

4 Could we but climb where Moses stood,

rreen;

And view the landscape o'er;

Stood,

Not Jordan's stream, nor death's cold flood

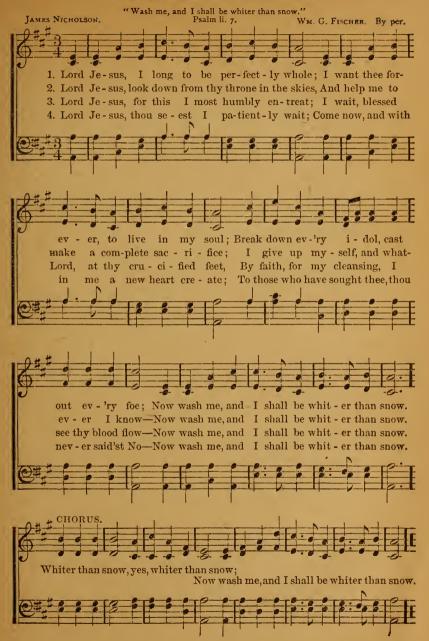
ween,

Should fright us from the shore.

Copyright, 1895, by W. C. Weeden,



Tuhiter than Snow.

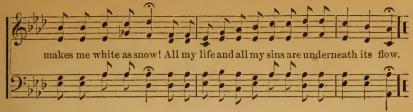


94. The Wood of Jesus Cleanseth Me.

The Blood of Jesus Christ cleanseth us from all sin. 1 John 1: 7.



The Island of Zesus Cleanseth Me.—concluded.



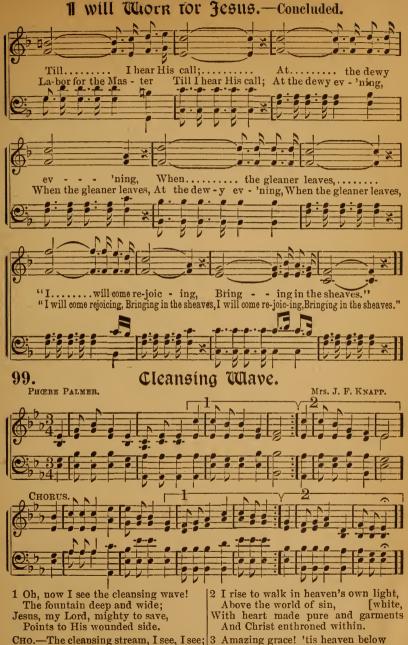


- 5 My only hope, my only plea, Now I'm coming home, That Jesus died, and died for me, Lord, I'm coming home.
- 6 I need his cleansing blood I know, Now I'm coming home;
 - O, wash me whiter than the snow, Lord, I'm coming home,

Copyright, 1895, by W. C. Weeden and J. W. Van De Venter.







I plunge, and oh, it cleanseth me!
Oh, praise the Lord! it cleanseth me!
It cleanseth me—yes, cleanseth me.
Ey permission.

3 Amazing grace! 'tis heaven below To feel the blood applied; And Jesus, only Jesus, know,

My Jesus crucified.



We are Soldiers.—Concluded.



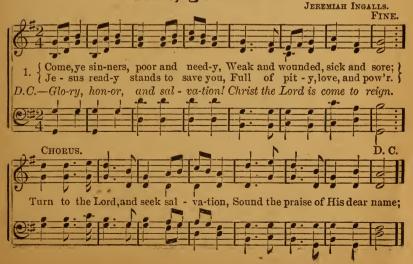
101. Invitation Hymn.

- 1 Come, ye sinners, poor and needy,
 Weak and wounded, sick and sore;
 Jesus ready stands to save you,
 Full of pity, love, and power:
 He is able,
 He is willing: doubt no more.
- 2 Now, ye needy, come and welcome; God's free bounty glorify; True belief and true repentance, Every grace that brings you nigh, Without money, Come to Jesus Christ and buy.
- 3 Let not conscience make you linger,
 Nor of fitness fondly dream;
 All the fitness He requireth
 Is to feel your need of Him:
 This He gives you;
 'Tis the Spirit's glimmering beam.
- 4 Come, ye weary, heavy-laden, Bruised and mangled by the fall;

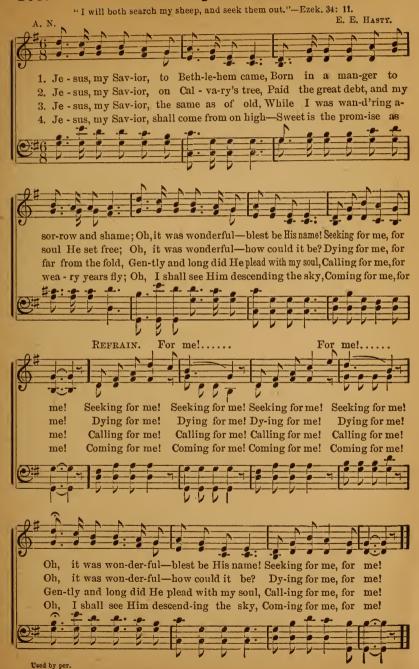
- If you tarry till you're better, You will never come at all; Not the righteous,— Sinners, Jesus came to call.
- 5 Agonizing in the garden,
 Your Redeemer prostrate lies;
 On the bloody tree behold Him!
 Hear Him cry before He dies,
 "It is finished!"
 Sinners, will not this suffice?
- 6 Lo! the incarnate God, ascending,
 Pleads the merit of His blood:
 Venture on Him, venture freely;
 Let no other trust intrude;
 None but Jesus
 Can do helpless sinners good.
- 7 Saints and angels, joined in concert, Sing the praises of the Lamb; While the blissful seats of heaven Sweetly echo with His name:

 Hallelujah!
 Sinners here may do the same.

Come. De Sinners.







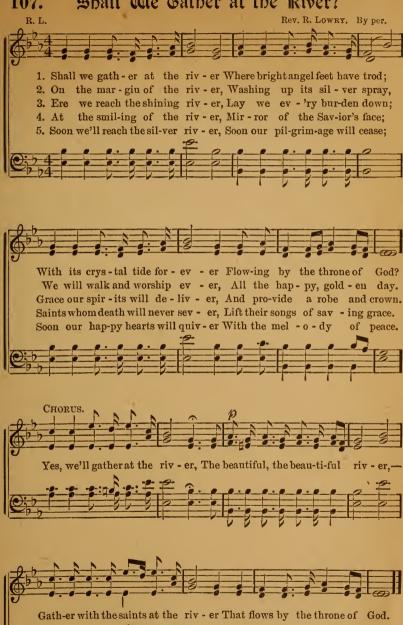
A. J. SHOWALTER.







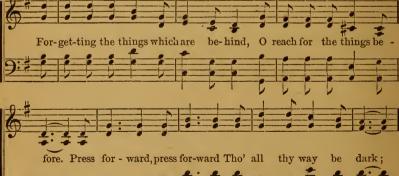




108. Whithersoever Thou Goest 1 will Go. (PROCESSIONAL.) "Master, I will follow thee whithersoever thou goest."—MATT. 8: 19. A. F. MYERS. A. F. M. Marching time. say-ing, "Fol-low me;" Yes, my blessed Hark! I hear the Sav - ior Like the way-side beg - gar with his earn-est plea, Je-sus, son of Lord, thro' grief and con - flict I would fol-low Thee; Tho' the way be -3. Lord, thro' grief and con - flict Mas-ter. Read - y for the bat - tle, firm against the foe, I will be I would see, What Thy ho - ly will is, Sav-ior, to me show, aard may be, Help me be submiss-ive, faith divine bestow, Day - id, fore me hard may be, Whith-er - so - ev - er Thou go - est 20. 20. Whith-er - so - ev - er He said, will go, will go. Whith-er - so - ev - er Thou say - est may Ι may go. CHORUS I will follow Thee whithersoever Thou goest, I will follow Thee, go-est, I will follow, follow, will follow, follow, where Thou whith-er- so- ev-er Thou go - est, I will follow Thee whithersoever Thou will follow, follow, where Thou where Ι Thou go - est,

From "The Searchlight." By per.

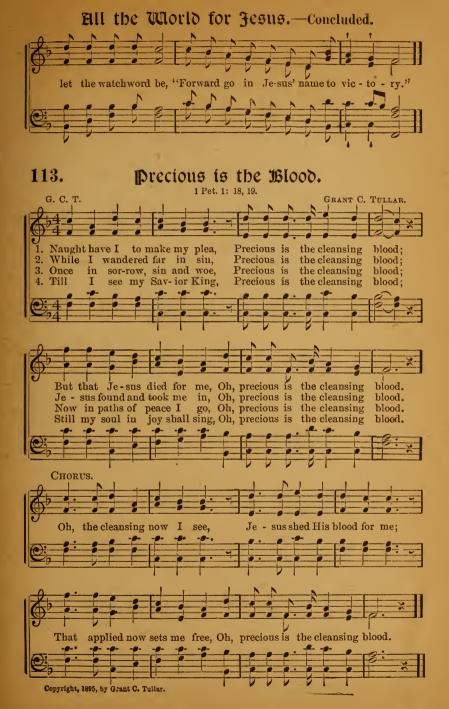




Copyright, 1896, by J. J. Lowe,





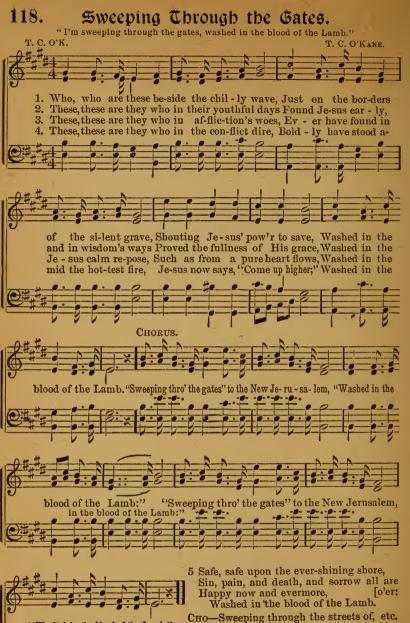












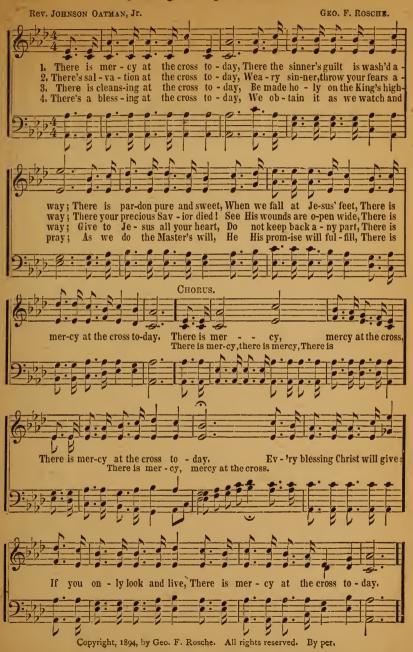
"Washed in the blood of the Lamb."

Used by permission.

6 May we, O Lord, be now entirely Thine, Daily from sin be kept by pow'r divine, Then in heaven the saints we'll join,

Washed in the blood of the Lamb.

CHO.—Sweeping through the streets of, etc.



Can De Mot Watch One Little Hour? JESSIE H. BROWN. GEO. C. STEBBINS. 1. One lit - tle hour for watching with the Mas-ter, E - ter - nal years to lit - tle hour to suf - fer scorn and loss - es, E - ter - nal years be-lit - tle hour for wea - ry toils and tri - als, E - ter - nal years for 2. One lit - tle hour to suf - fer scorn and loss - es, 3. One walk with Him in white; One lit - tle hour to brave-ly meet dis-as - ter, yond earth's cruel frowns; One lit - tle hour to car - ry heav - y cross-es, calm and peace-ful rest; One lit - tle hour for pa-tient self - de-ni - als, CHORUS. E-ter-nal years to reign with Him in light. E-ter-nal years to wear un-fad-ing crowns, Then souls, be brave, and watch until the E-ter-nal years of life where life is blest. A-wake! a-rise! your lamps of pur-pose trim; Your Sav - ior speaks across the night of sor-row; Can ye not watch one little hour with Him? Copyright, 1885, by Phillips & Hunt. Used by per.



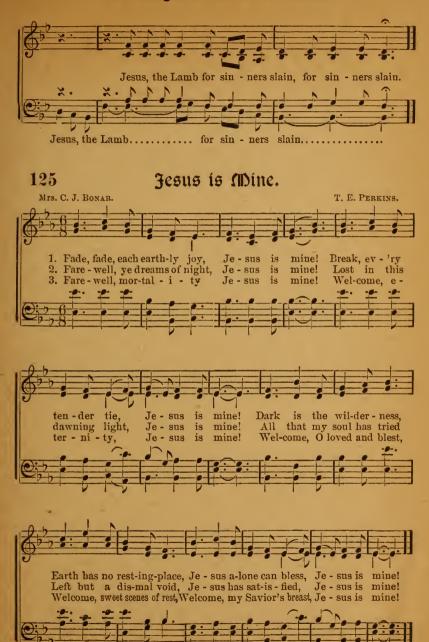


Sunlight all the Unay. Concluded.



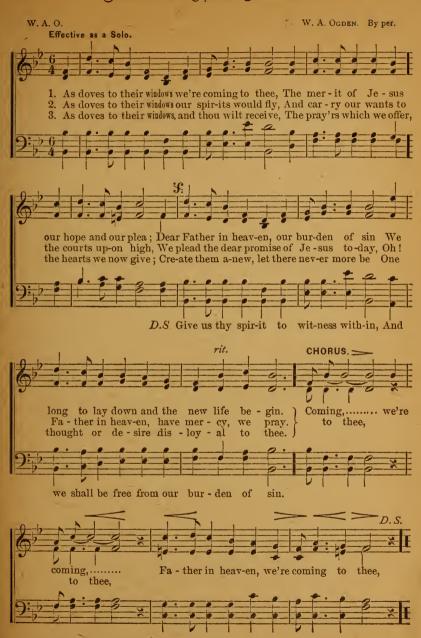


Seeking the Lost—Concluded.



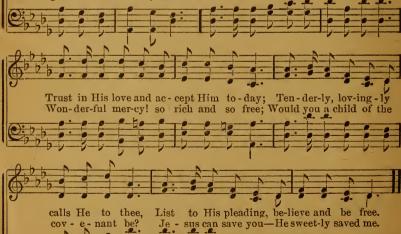
Used by permission.











From "The Searchlight." By per.

Tkeep the Banner Islving. A rallying song of the Society of Christian Endeavor. Rev. RICHARD OSBORNE. ROBERT LOWBY. 1. Keep the banner fly-ing! This your cry should be; Many souls are dying, 2. Keep the banner fly-ing! When the faithful fall; Give not up to sighing, 3. Keep the banner fly-ing! Christians should a-gree, With each other vying, O - ver land and sea: By yourself de-ny-ing 4. Keep the banner fly-ing Under condem-na-tion, Life will soon be gone; Jesus must they see. Ral-ly all your for-ces, See, the Captain's near; Christ is All in all. Yet in har-mo - ny. Working still for Je - sus. Righting human wrong, Comes the vic-to - ry. Brighten toil with singing, Better days will come; CHORUS On - ly is sal - va-tion In the sin-less One. Trust to His re-sour-ces, There is naught to fear. Shout, shout the battle cry! Till the angels greet usWith their welcome song. To the Savior clinging, You shall rest at home. Girt with endeavor: Lift, lift the banner high! Now and forever. Shout, shout the battle cry! Girt with endeavor; Lift, lift the banner high! Now and for-ev-er.





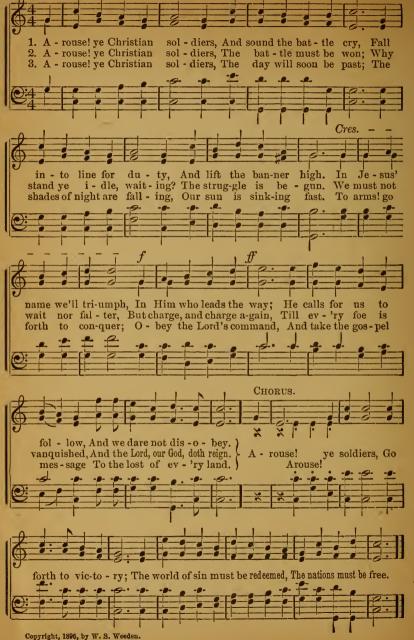
134. Thy Father is Waiting. W. S. WEEDEN. 1. My son, dost thou dwell in a coun-try a - far, A - way from thy 2. My son, art thou hun-gry with no one to care Or help in thy 3. My son, art thou wea-ry of bond-age to sin? The door of thy 4. My son, He is read-y with robe and with ring, The to-kens that youth's beacon light? A - bove thee is shin-ing fair Beth - le-hem's star To bit - ter dis-tress? Thy Father's hired servants have bread and to spare; Rehome is a - jar, Thy Fa - ther is yearn-ing His lost one to win, He thou art for - giv'n. Oh, claim thy in - her - i - tance, child of the King, And CHORUS. guide thy steps homeward to - night... yes, home-ward to - night. turn, and thy wand'ring con-fess......thy wand'ring con fess. Oh, come and thy sor-row shall se - eth thee com-ing a - far........... thv share in the rich - es heav'n.. of Oh, come and find par-don and peace; sor-row shall cease, find par-don and peace, Rit.Father is waiting to welcome thee home, Is waiting, O wan-der-er, come. is waiting,

Copyright, 1896, by W. S. Weeden.



Copyright, 1894, by THE HOFFMAN MUSIC Co.,

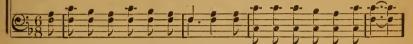
136. Arouse! De Christian Soldiers. J. W. VAN DEVENTER. Allegro, Marcato. TALLIE MORGAN. Ocean Grove, N. J. 1. A - rouse! ye Christian sol - diers, And sound the bat - tle cry, sol - diers, The sol - diers, The 2. A - rouse! ye Christian bat - tle must be won; Why 3. A - rouse! ve Christian day will soon be past; The line for And lift the ban-ner high. in - to du - ty, In Je - sus' i - dle, wait - ing? The strug-gle is be - gun. We must not To arms! go shades of night are fall - ing, Our sun is sink-ing fast. name we'll tri-umph, In Him who leads the way; He calls for us wait nor fal - ter, But charge, and charge a-gain, Till ev - 'ry foe con-quer; O - bey the Lord's command, And take the gos - pel forth CHORUS.



Mrs. Katharine E. Purvis. W. S. Webden.



- 1. How precious the love of my Sav-ior, Since first I believed on His name,
- 2. How ten-der the love of my Sav-ior! I sought Him when grieved and oppressed,
- 3. How changeless the love of my Sav-ior! Tho' flesh and heart fail, He will prove
- 4. How might-y the love of my Sav-ior! He broke the strong bars of the tomb;





When la-den with guilt and with sor-row To Cal-va-ry's foun-tain I came.

He lift-ed my bur-dens and gave me A fore-taste of heav-en-ly rest.

My strength and my por-tion for-ev-er, In man-sions of glo-ry a - bove.

No e-vil I fear since my Shepherd Has robbed the dark valley of gloom.





His love, ev-'ry oth-er ex-cell-ing, So rich, so exhaustless, and free,



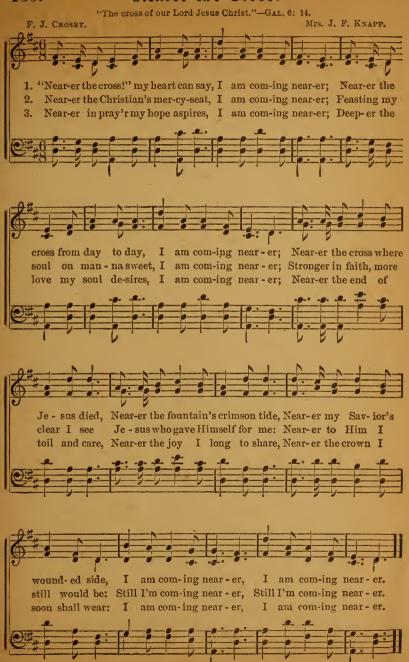


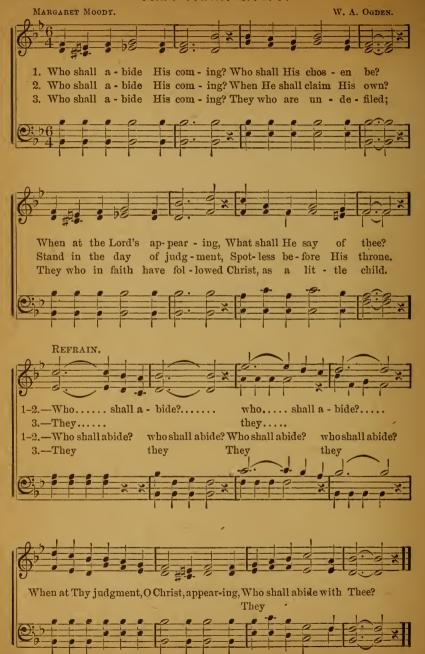
Ac-cept-ed my heart as its dwelling, And now is a - bid-ing with me.





Used by peri



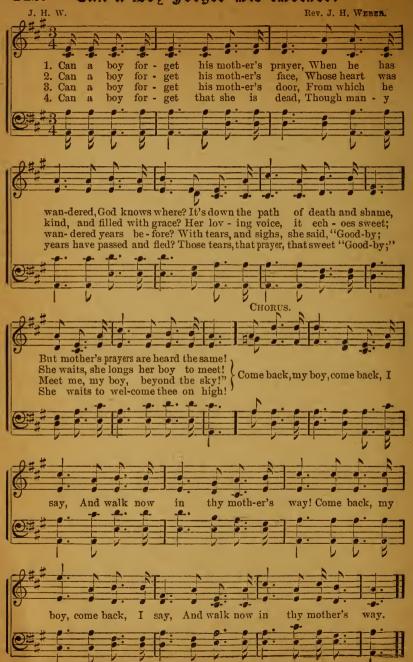


Copyright, 1892, by W. A. Ogden. Used by per.

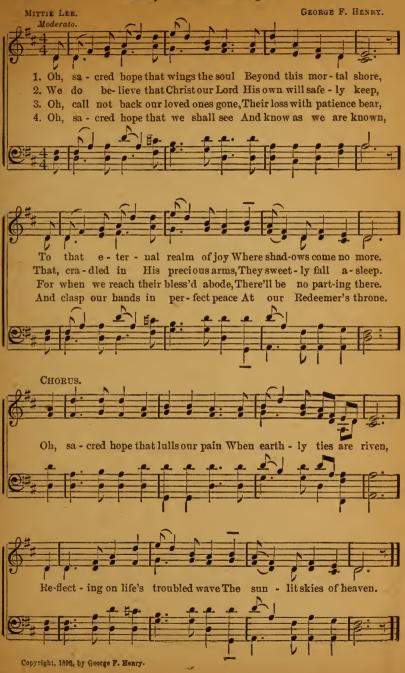
Used by per.

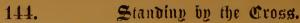


142. Can a Boy Forget His Mother?



Copyright, 1889, by Rev. J. H. Weber. Used by per-

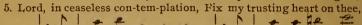




Music by A. J. SHOWALTER.



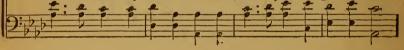
- 1. Sweet the moments, rich in blessing, Which before the cross I spend,
- 2. Here I'll sit for ev-er view-ing, Mer-cy streaming in his blood;
- 3. Tru ly blessed is this sta-tion, Low before his cross to lie.
- 4. Here it is I find my heaven, While up-on the cross I gaze.





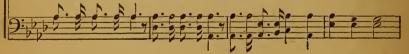


Life and health and peace possessing, From the sinner's dying Friend. Precious drops! my soul bedewing, Plead they now my peace with God. di - vine compassion, Beaming in his gracious eye. While I see Here the joy of sins for-giv - en, Shall inspire my songs of praise. I know thy full sal - va - tion, And thy face in glo - ry see,





Standing by the cross, Standing by the cross, Standing by the cross of Calvary;





Looking up to Christ, Trusting in his love, Hoping in his mercy full and free.



Copyright, 1891, by A. J. Showalter. By per.

145. All the Way to Calbarn. Mrs. W. G. MOYER & I. H. M. I. H. MEREDITH. Cho. arr. Oh, how dark the night that wrapt my spir - it round! Oh, how deep the woe my Tremblingly a sin - ner bowed be-fore his face, Naught I knew of par-don,-Oh, 'twas wondrous love the Sav-ior show'd for me, When He left His throne for When He walked a - cross the Sav - ior found wa - ters of my soul, God's free grace, a voice so melt - ing, "Cease thy wild Heard When He trod the wine-press, trod it a - lone, Cal - va - ry, all CHORUS whole. my night dis-perse and made me Je - sus bought thy par - don, paid Praise His name for - ev - er, make debt." A11thy the wav iť known. make He went for me, He went for me, He went for the way to Cal - va-ry He went for me, He died to set me free.

FRANCES R. HAVERGAL. W. S. WEEDEN. 1. Tell a - mong the na-tions that the Lord is King: Tell it 2. Teil out a - mong the peo-ple that the Sav - ior reigns; Tell it 3. Tell _ it a - mong the peo-ple, Je - sus reigns a - boye; Tell it out Tell it out! Tell it out! out among the nations, bid them shout and out! Tell it out! Tell it out among the heathen, bid them break their out! Tell it out! Tell it out among the nations that His reign is sing; Tell it Tell it out! Tell it out with ad -o - ration that He chains; Tell it Tell it out! Tell it out among the weeping ones that Tell it out! Tell it out among the high-ways and the love; Tell it tell it out! shall increase, That the mighty King of glory is the King of peace; Tell it Je - sus lives, Tell it out among the weary ones what rest He gives, Tell it lanes at home. Let it ring across the mountains and the ocean's foam, That the Copyright, 1896, by W. S. WEEDEN.

Tell it Out!



147. Shall my Lamp be Empty.

E. R. LATTA.

H. N. LINCOLN.





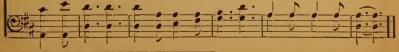


bridegroom, Wait-ed for the vir - gins Heard the ring-ing warn - ing, That 'tis time to joic - ing, Thro' the pearl-y door! But they were not read - y For the good the pearl-y door! In the heav'nly Ca-naan, Numbered





could not bor-row, And no time was left them, Need-ed oil, to buy. roy - al ban-quet, And the wise ones en-tered, Leav-ing them with -out. bliss of heav-en, And a-bide in dark-ness, And in end-less woe? with the ran-som'd, Be my hab - i - ta - tion, Ev - er, ev - er - more.



Copyright, 1896, by H. N. LINCOLN. By per.

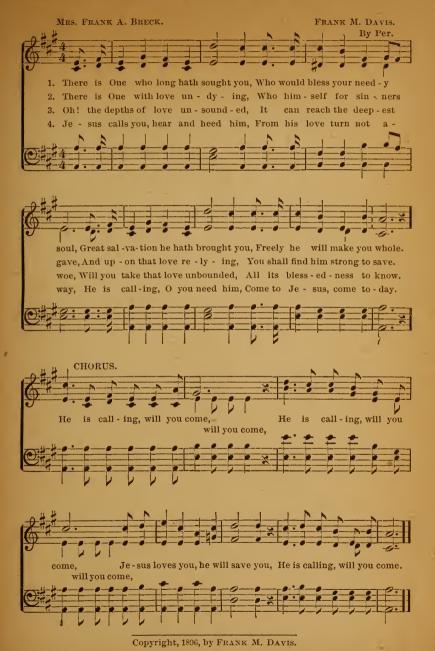
148. I Will go to Sleep with Jesus.

LAST WORDS OF LILA BACON, AGED 9 YEARS.

"Don't feel bad, I am not suffering now, Shelter my little arms, they are so cold;
Wipe the cold sweat from my brow, Then I will go to sleep with Jesus,"



149. The is Galling,—Will You Comé.



F. W. FABER. I. H. BURKE. soul! An - gel - ic go, for still we 1. Hark, hark! my songs are swell - ing ward we 2. On hear them sing - ing. a way, like bells at 3. Far. eve - ning peal - ing, on! your faith - ful watch-es 4. An gels, sing keep - ing; earth's green fields and o - cean's wave-beat shore; wea - ry voice of come;" "Come, for Je - sus bids you sus sounds o'er land and souls, The Je Sing sweet frag ments of the songs a -How sweet the truth those bless - ed strains are tell - ing And through the dark, its ech - oes sweet-ly ring - ing. And la - den souls by thou-sands meek - ly steal - ing, Till end the morn-ing's joy shall night of weep - ing, Of that new life when sin shall be no more. mu - sic Shep - herd The home of the gos - pel leads us steps to Kind turn their wea thee. ry And life's long shad ows break cloudless love. Copyright, 1895, by J. H. Burke. By per.

Bark, Bark! In Souf!-concluded.





toz. The adjetentie monite.

J. W. VAN DE VENTER.

M. LINDSAY.



LEONARD WEAVER, Evangelist. W. S. WEEDEN. 1. Lift up your heads, ye pil - grims, And view yon eastern sky, The night of sin is 2. Lift up your heads, ye pil - grims, For vits the Bridegroom comes With trumpet voice to 4. Lift up your heads, ye pil - grims, For its the Bridegroom comes With trumpet voice to 4. Lift up your heads, ye pil - grims, Sing in that gladsome day, Nought but the Savior's The night of sin is For lo, Christ's glorious end - ing, The morning draw-eth nigh, The day foretold by pro-phets Will soon be com - ing The thrones of earth will shake, See those who do not own Him In mountains call you Porth to His roy - al throne, See that your lamps are burning, Your garments com . ing The tide of sin can stay, Cre-ation groans whilst burden'd For pain and ush-ered in, When Christ, the one who suf-fered, The world shall own as King. seek to hide, Whilst those who love and trust I lim Still in His grace con-fide. pure and white, That He may find you watch-ing And walking in the light to cease; Come, Prince of Life and Glo-ry, Bring u-ni-ver-sal peace. CHORUS. N He's coming He's coming and by, by and by, The night of sin The morning draweth nigh; He's coming by and He's coming end - ing. by, by and The night of sin is end - ing, The morning draw-eth nigh.

154. God's Love so Full and Free.



155. Let Jesus lay hold of your hand.



Copyright, 1896, by WEEDEN & VAN DE VENTER.

FRANCIS RIDLEY HAVERGAL.

W. S. WEEDEN.



I Take my will, and make it thine,
It shall be no longer mine;
Take my heart,—it is thine own,—
It shall be thy royal throne.

6 Take my love,—my Lord, I pour At thy feet its treasure-store! Take myself, and I will be Ever, only, all for thee!

157. There's an Attermost Salvation.







Humbly at thy cross I bow, Save me, Je - sus, save me now.

4 In thy promises I trust, | 5 Jesus comes! he fills my soul!

Now I feel the blood applied:
I am prostrate in the dust,
I with Christ am crucified.

5 Jesus comes! he fills my soul! Perfected in him I am; I am every whit made whole: Glory, glory to the Lamb.



1 Of him who did salvation bring, I'm at the fountain drinking,

I could forever think and sing, I'm on my journey home.

Cно —Glory to God,
I'm at the fountain drinking,
Glory to God,
I'm on my journey home.

2 Ask but his grace and lo! 'tis given, I'm at the fountain drinking, Ask and he turns your hell to heaven, I'm on my journey home.

3 Tho' sin and sorrow wound my soul,
I'm at the fountain drinking,

Jesus, thy balm will make me whole, I'm on my journey home.

4 Where'er I am, where'er I move, I'm at the fountain drinking, I meet the object of my love, I'm on my journey home.

5 Insatiate to this spring I fly,
I'm at the fountain drinking,

I drink and yet am ever dry, I'm on my journey home.

CHO.—Glory to God,
I'm at the fountain drinking,
Glory to God,
My soul is satisfied.

Creat is the Lord.

O, Lord, how manifold are Thy works.

Sing forth the honor of His name.

Praise Him for His mighty acts.

Every day will I bless Thee.

Let everything that hath breath praise the Lord.

Shout unto God with a voice of triumph.

O, sing unto the Lord a new song.

Now shall mine head be lifted up.

Cod hath spoken in His holiness.

Sing aloud to God, our strength.

O, come let us sing unto the Lord. For He cometh to judge the earth.

Clory ye in His holy name.

Rejoice in the Lord, ye righteous.

As for me, I will call upon God.

Cast Thy burden upon the Lord.

Evening and morning and at noon will I pray.

As for God, His way is perfect.

Night unto night showeth knowledge.

Day unto day uttereth speech.

Cod is our refuge and strength.

Let the heaven and the earth praise Him.

O, Lord, how great are Thy works.

Remember His marvelous works that He hath done,

Ye that stand in the house of the Lord.

-Extracts from the Psalms.